

Date Received: _____
Application No.: _____

**APPLICATION TO PARTICIPATE IN THE
OCEANA COUNTY SMALL MARKET ANIMAL ASSOCIATION
FEEDER CALF PROJECT—2020**



BREED OF CALF _____

ELECTRONIC TAG NUMBER _____

I WISH TO PARTICIPATE IN THE SMALL MARKET ANIMAL AUCTION:

1. 4-H'er Name _____ Phone _____

4-H'er Date of Birth _____ Age as of 1/1/20: _____
Month Day Year

Email: _____

2. I agree to abide by all the rules and regulations and will exhibit, show and sell my project at the Small Market Animal Auction.
3. I understand that a percentage of the gross sales will be withheld by the SMA committee to cover expenses of the project and auction. All other expenses will be assumed by me.
4. I understand that all enrollments will be accepted on a first come, first serve basis pending available space. If I completed the market feeder calf project last year, and met all of the requirements listed on the **4-H Automatic Enrollment Policy**, I may sign up during the time frame of 10/18/19 through 11/1/19 at 4:00 p.m. at the MSUE Office. **Those who have not participated** in, or completed a market feeder calf project last year, the enrollment time frame for this project is November 9, 2019 from 8:45 a.m. to 9:00 a.m. and will resume during normal business hours (8 a.m.—12 noon & 1:00 p.m.—4:00 p.m.) Tuesday, November 12, 2019 until April 1, 2020, while space is available. Applications will be available October 17, 2019 during the SMAA Annual Meeting and then at the MSU Extension Office until April 1, 2020. There will be a waiting list accepting at least 5 members. Please see attached project rules/requirements for specific details on waiting list system. Space will still be limited to 22 feeder calves.
5. I understand that applications can only be submitted by the 4-H'er, parent or sibling. No other relatives may submit my application. All 4-H Enrollment Forms must be submitted through 4-HOnline.com and fees must be paid before you are allowed to sign up for a market project and before any paperwork will be accepted.
6. ***I understand that I may drop from the market project without penalty until March 2, 2020.*** If I drop after this time from the market project, I will be disqualified from participating in the Small Market projects the following year. I may appeal to the Committee if there are extenuating circumstances. I also understand that all pictures with breed identified must be on file by 4:00 p.m. **June 1, 2020** with the MSU Extension Office (no exceptions... this is your responsibility, not your leaders. ***I understand that no faxes or emails of pictures will be accepted and I will provide a printed color photo.***
7. I must have enrolled in 4-H through **<https://mi.4honline.com>** and **paid the \$20 enrollment fee PRIOR to the project sign up**, and ALL application signatures must be completed on this application for acceptance into the project.
8. ***I have read the above requirements and acknowledge that I have received a copy of the SMAA Rules & Guidelines pertaining to my project and agree to abide by them.***

4-H Member Signature

Date

Address: _____

I, the parent of the above 4-H member hereby guarantee performance of the above agreement

Parent's Signature

Date

I _____ the Leader of the _____ 4-H club

agree to supervise and inspect the above member's project and performance and to report any violations to the Oceana County 4-H Small Market Animal Committee immediately.

4-H Leader Signature

Date